## **ALUMINUM HAND TRUCK DOCKPLATE - A-3636**

\*\*\* ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE \*\*\* ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON

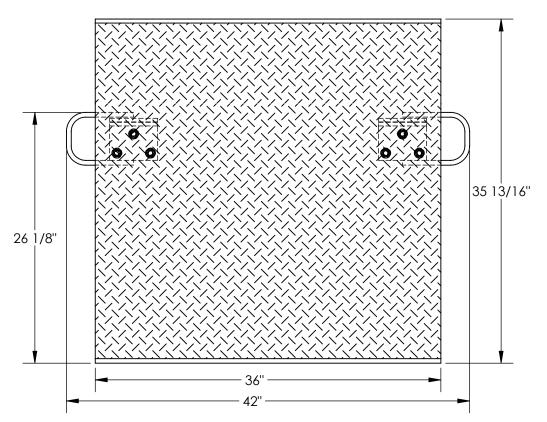
FOR INTERNAL USE ONLY PROJECT SIGN OFF

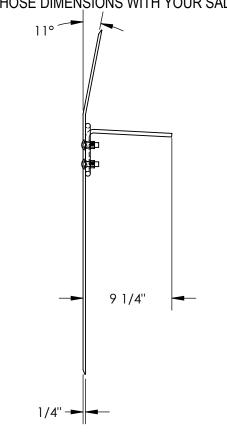
**SALES** 

ENG.

FAB.

**POWER** 





W.O.# X

SALES: X

12-007-106

SCALE: 1:10 FILE NAME:

## STANDARD FEATURES

**MODEL NUMBER IS A-3636** CAPACITY IS 500 LBS OVERALL WIDTH IS 42" **USABLE WIDTH IS 36"** OVERALL LENGTH IS 35 13/16" USABLE LENGTH IS 35 13/16" OVERALL HEIGHT IS 9 1/4" **ALUMINUM CONSTRUCTION** 

## **SPECIAL FEATURES**

NONE

	DIMENSION TOLERANCE ± 1/4"
APPROV	I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.  ANY MODIFIED UNITS ARE NON-RETURNABLE [ ] As drawn [ ] As marked
A	Signed:Date:
L	Printed Name:
	LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING
DISTRIBUTOR'S NAME: P.O.# X	

DATE: 05/21/2019

QUOTE #

Χ

VESTIL MANUFACTURING

DRAWN BY: TAL

QUOTED LEAD TIME:  $\chi$ 

reference: X